| HOLLAND-AMERICA LINE | | | | | | |
|----------------------|--------|----|--|--|--|--|
| Prepaid | Ticket | No | | | | |
| List No. | | | | | | |

SWORN STATEMENT SUBMITTED BY RELATIVE OF PREPAID PASSENGERS

This form is to be executed in triplicate and to be sworn to before a Notary Public or other authorized official. Two copies should be attached to the prepaid ticket, and sent to one of the Holland-America Line offices in the United States, the other copy to be sent to prospective passengers attached to the "Notice to Passengers" and must be presented to the American Consul abroad, when applying for visa on passenger's passport.

:: Write answers, in detail, in spaces provided below :: INFORMATION CONCERNING PASSENGERS EXPECTED

| INFORMATION CO | ONCERNII | NG PASSE | NGERS EXPECTED | | | |
|--|-----------|---------------|--|--|--|--|
| NAMES | SEX | AGE | RELATIONSHIP TO SIGNER | | | |
| 1. Max Zawerschnik | 20 M | 20 | Nepheu | | | |
| Seekh makens on | | 200 | 22. Name and address of compleyer or busin | | | |
| | | | 30. Average monthly services or become | | | |
| The state of the s | 1 | 207 | Committee of the Landson Committee of the Committee of th | | | |
| | | | (c) At boose | | | |
| Khad I | | 924 | C. Personal property armed. Valuer. Mar | | | |
| New York X2KXXXXIIIX | | | | | | |
| 2. Port of arrival New York What class Third Class? 3 el. 4. Are any of the above named married, if so to whom? | | | | | | |
| | | | Assistant Library Company | | | |
| 5. Have expected passengers other relatives in the United States? | | | | | | |
| If so, give names, addresses and relationship | | | | | | |
| Mertenges or Limit 1 1975 1 August 1szest | | | | | | |
| | | | ? _geod_ | | | |
| (b) Are any deformed or crippled? | | | | | | |
| and if so, what defect? | | | | | | |
| 7. By whom have they been supported since you have been in the United States? His Mother | | | | | | |
| 8. Have any of them ever been inmates of | | 1 1 1 1 1 1 1 | a transfer of the state of the | | | |
| 9. What is your relationship to the expect | | | The state of the s | | | |
| 10. How long since you have seen them? Ten Years | | | | | | |
| 11. Do you request the United States to al | low these | passengers | to land? Yes | | | |
| | | | and each State, Territory, district, county | | | |
| and municipality against these passengers ever becoming a public charge? | | | | | | |
| 13. Do you agree to send any who are under sixteen years, to school at least until they are sixteen and guarantee that they will not be put to work unsuited to their years? | | | | | | |
| 14. Are each of the expected passengers who are over sixteen years able to read in some language or dialect? | | | | | | |
| more ledge except as to the mail and appear | | | thoy lik solicits thereof. Such statement | | | |
| 15. If any of the expected passengers are under sixteen years and not related to you, is it your bona fide | | | | | | |
| | | | Tuited States dot studes the educe of north | | | |
| | | | vards passenger's maintenance and care? | | | |
| | | | A South Comment of the Comment of th | | | |
| | | 110323 | | | | |

INFORMATION, CONCERNING PERSON SIGNING THIS STATEMENT

| 17. Your name and age? Lembert St | ahlpfarrer 56 | Prepaid Picket No. | | | | |
|---|---|--|--|--|--|--|
| 18. Place of birth | Date arrival in U. S. A | 2 August 18 98 | | | | |
| 19. Have you taken out either (a) 1st. papers | | and the second s | | | | |
| If so, when and where? 29 Juni 191 | | | | | | |
| 20 Where do you live? (City street and num | per) | 10 | | | | |
| 21 How many rooms do you occupy and how n | 215 W Center | St Park Ridge Il | | | | |
| 20. Where do you live? (City, street and num 21. How many rooms do you occupy and how n | any persons five in them? | 5 rooms | | | | |
| 29 Are you married? Wife's name as | ad more compared to be be | Jame officer in the United Stat | | | | |
| 22. Are you married? Wife's name at 23. Give names, ages, your children and resid | Johanna xx | xx 47 y (same) | | | | |
| nest provided below at | ic genroes, in detail, in spa | W Y | | | | |
| Of H | | | | | | |
| 24. How many persons depend upon you for su 25. Describe your physical condition | oper (One) My wife | NATE AND ADDRESS. | | | | |
| 25. Describe your physical condition | od | | | | | |
| 27. What is your regular occupation, professio | or business? | r/Machinist | | | | |
| 28. How long engaged at such work? 45 yes | rs | | | | | |
| 29. Name and address of employer or business | Park Ridge Cout | y-Club | | | | |
| 30. Average monthly earnings or income | 0/00 | | | | | |
| 31. Approximate savings? (a) In Bank 1000 | (b) Bonds. 2 | a 50 Dallars | | | | |
| (c) At home | | | | | | |
| 32. Personal property owned. Value? House Where situated? | Kind? | • | | | | |
| Where situated? | | | | | | |
| 33. Real property owned? | * 1 24 110 110 170 | Y TANK | | | | |
| 33. Real property owned? Exact location, City, street, number? and | ame Place I leave | | | | | |
| Describe? | | | | | | |
| Whether improved?Income | from ? | | | | | |
| Market value % 8000 | Assessed value? | | | | | |
| Mortgages or liens? 2750 | Annual taxes? | | | | | |
| In whose name does title stand and where | | | | | | |
| 7 1 | Therefore in a control of the control | The state of the s | | | | |
| 34. Give names and addresses any persons who | may be interrogated relati | ive to your general reputation | | | | |
| and financial standing? | | THE PARTY OF HEAD | | | | |
| in the light State State Country | | inches Tell age and the rest of a | | | | |
| Main St. Perk Ridge Ill | James McC | arthy | | | | |
| Witness: | The second second | LLe St, Chi cago Ill | | | | |
| Name () () () () | Wignathe Lambe | at Stubbalorres | | | | |
| Address | отдиата в при | ut Stubbyfarrer | | | | |
| Address | better to allow these present | the ran region for United | | | | |
| State of | ere harmless the laid Mark | II. II laudyd, the you signed to a | | | | |
| County of | SS. Your Emghassed has | and doministrating against the | | | | |
| Ans modicie our world librar are stateon and | sho me under sixteen years | | | | | |
| | at the same with the said out | being | | | | |
| duly sworn, says: I am the person described in | and whose name is attached | d to the annexed statement. I | | | | |
| know the contents thereof. Such statement is true of my own knowledge except as to the matters therein stated to be alleged on information and belief, and as to those I believe it to be true. It was executed for | | | | | | |
| the purpose of inducing the United States to admit to the United States the passengers named. I know that to swear to any false statement in any way affecting or relating to the right of an alien to admission to the | | | | | | |
| United States constitutes the crime of perjury (Section 16, act February 5, 1917.) | | | | | | |
| formeds passenger a maintagance and care. | La bout 1 | trabladores | | | | |
| Sworn To Before Me this | | tuhlpfarrer | | | | |
| day of, 192 | | | | | | |
| 110111111111111111111111111111111111111 | | | | | | |